



# 2023 PER-HOOK APPLICATION



Must attach a completed federal W9 form.

**COMPLETE ONE COPY PER EVENT (FRONT AND BACK) AND SUBMIT TO NTPA ENTRY CLERK**

**EVENT LOCATION:** \_\_\_\_\_

**DATE(S):** \_\_\_\_\_

**Per-Hook Competitor's Legal Name:**

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender:  Male  Female  Prefer not to say

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Can Text?  Y  N Secondary Phone: \_\_\_\_\_ Can Text?  Y  N

Email: \_\_\_\_\_  I wish to opt out of NTPA email newsletters  I wish to opt out of NTPA text messages

Marital Status: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_ Year Started Pulling: \_\_\_\_\_ Jacket Size: \_\_\_\_\_

Children's Names/Birthdates: \_\_\_\_\_

Occupation: \_\_\_\_\_ Hometown Newspaper: \_\_\_\_\_

Hobbies/Interests: \_\_\_\_\_

Pulling Awards/Highlights: \_\_\_\_\_

Announced Name: \_\_\_\_\_ Name Pronunciation: \_\_\_\_\_ Announced Hometown: \_\_\_\_\_

**MINOR RELEASE:** If the Applicant is under 18 years of age, the parents or legal guardians of the Applicant must sign a Minor Release waiver form for the 2023 season. Minor Release forms are available from the NTPA Office. The minimum age for Applicants is 16 years for Drivers.

## NTPA COMPETITION INSURANCE COVERAGE

When competing as a per-hook competitor at an NTPA sanctioned event with K & K Promoter's Insurance, the following coverages are in effect:

Major Medical and Dental: .....	\$200,000	Total Temporary Disability: .....	\$100/day for 52 weeks
Promoter Event Insurance: .....	\$25,000	Accidental Death and Dismemberment: .....	\$25,000
Membership Insurance: .....	\$200,000		

Liability: Promoter Event Insurance.....\$2,000,000, \$3,000,000, or \$5,000,000  
 Membership Insurance..... \$5,000,000

**Beneficiaries:** Primary \_\_\_\_\_ Secondary \_\_\_\_\_

## AGREEMENT OF RELEASE

1. HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE NTPA AS AN ASSOCIATION, INCLUDING ALL ITS CORPORATE ELECTED AND APPOINTED OFFICIALS, ALL MEMBERS OF COMMITTEES, REFEREES AND INSPECTORS, ITS INDIVIDUAL MEMBERS, ITS MEMBER CLUBS, AGENCIES OF GOVERNMENT WHICH CONTROL ESSENTIAL EVENT SITES, FINANCIERS AND FIRMS WHICH RENDER ESSENTIAL GRATIS, INCLUDING ALL OFFICERS, AGENTS AND EMPLOYEES OF THE FOREGOING AND VOLUNTEER WORKERS ASSISTING IN SANCTIONED NTPA EVENT ACTIVITIES, ALL HEREINAFTER REFERRED TO AS "Releases" from or for any and all liability to me, my personal representatives, heirs, next of kin, successors and assigns, for all loss or damage for bodily injury, or death or damage to property of the undersigned which in any way grows out of or results from any NTPA event activity or part thereof, during the actual sanction period and whether any such claim may be based upon alleged breach of any statutory duty or obligation; and

2. HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability damage or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of releases or otherwise.

3. HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releases or otherwise while in or upon the restricted area, and/or while competing, officiating, observing, or working for, or for any purpose participating in the event.

4. EXPRESSLY ACKNOWLEDGES AND AGREES THAT THE ACTIVITIES OF THE EVENT, ARE VERY DANGEROUS AND INVOLVE THE RISK OF SERIOUS INJURY AND/OR DEATH AND/OR PROPERTY DAMAGE, THE UNDERSIGNED further expressly agrees that the foregoing Release Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

IN CONSIDERATION OF BEING GRANTED AN NTPA LICENSE, I HAVE READ THE AGREEMENT OF RELEASE ABOVE AND HAVE SIGNED THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY FOR ALL NTPA EVENTS. I AGREE AND GUARANTEE BY PRINTING AND SIGNING MY NAME BELOW TO HAVE ALL SFI AND SAFETY COMPONENTS WITHIN AND ON MY COMPETITION VEHICLE AS REQUIRED BY NTPA RULES. I ASSUME RESPONSIBILITY FOR THE USE OF SAID COMPONENTS. I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE NTPA COMPETITION RULES LISTED IN THE 2023 NTPA RULEBOOK AND ANY/ALL PUBLICATIONS OF THE WPI/NTPA ADMINISTRATION.

IN CONSIDERATION OF THE NTPA PROMOTIONAL EFFORTS ON BEHALF OF THE SPORT, I HEREBY ASSIGN ALL COMMERCIAL PICTURES, MERCHANDISE SALES AND BROADCAST RIGHTS TO THE NTPA.

**Print Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# PER-HOOK VEHICLE REGISTRATION

Have this vehicle previously competed at an NTPA event?  YES or  NO

**Division** (CHECK ONE)

- TWD
- FWD
- SMFWD
- LT FWD
- SS FWD
- PS FWD
- PSD 2.6
- PSD 3.0
- PSD 3.6
- SSD 4X4
- SEMI
- HF
- PF
- SF
- CSS
- LLSS
- LSS
- LT PS
- LIM PS
- PS
- SSD
- SSO
- MINI
- LT MOD
- MOD
- UNL

Vehicle Name: \_\_\_\_\_ NTPA #: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Vehicle Owner: \_\_\_\_\_ Drivers: \_\_\_\_\_

Sponsors: \_\_\_\_\_ Team Name: \_\_\_\_\_

Team Facebook: \_\_\_\_\_ Team Twitter: \_\_\_\_\_

Block Mfr: \_\_\_\_\_ Displacement: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ # of Cylinders: \_\_\_\_\_

AIR SYSTEM:  Naturally aspirated  Supercharger  Turbo Mfr: \_\_\_\_\_

# Turbochargers/Size(s)/Pressure Stages: \_\_\_\_\_

Head Type/Mfr: \_\_\_\_\_ # of Engines: \_\_\_\_\_

CHASSIS TYPE:  OEM  Component Mfr: \_\_\_\_\_

Gearbox/Transmission Mfr: \_\_\_\_\_ Graphics Shop: \_\_\_\_\_

Performance Shop/Mechanic: \_\_\_\_\_

Tire Brand: \_\_\_\_\_ Tire Cutter: \_\_\_\_\_

Other Vehicle Details: \_\_\_\_\_

Bell Housing Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Rollcage Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## CHECKS PAYABLE (Must complete W9 form for each payable)

**CHECKS FOR THE VEHICLE ABOVE ARE PAYABLE TO:**

- Always use the same payable for this vehicle
- This vehicle's payable is based on the driver (explain) \_\_\_\_\_
- Other (explain): \_\_\_\_\_

Check Recipient \_\_\_\_\_

SSN or FED ID # \_\_\_\_\_ or  Non-U.S.

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## SUPPORT VEHICLE

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_  ATV  UTV  GOLF CART

## PER-HOOK FEES AND PAYMENT INFORMATION

### \$100.00 PER-HOOK FEE PER SESSION ENTERED

PER-HOOK FEE		SESSIONS ENTERED		TOTAL FEES
\$100.00	x	_____	=	_____

Session #		Lineup #	
Session #		Lineup #	

Staple completed W9 form to this application.

**PAYMENT TYPE:**

- Cash  Check # \_\_\_\_\_
- Card Checks payable to WPI (US funds)

**CREDIT CARD INFORMATION**

Cardholder's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Exp: \_\_\_\_\_ CVC: \_\_\_\_\_

Card # \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

Entry clerk or NTPA office notes: